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CONFIRMATION NO. 9321

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/743,369                                                                                                                                                                                                                                                                                             | <b>FILING OR 371(c) DATE</b><br>12/22/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>713           | <b>GROUP ART UNIT</b><br>2115                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>AUS920030889US1 |                                |
| <b>APPLICANTS</b><br>Thomas Walter Keller JR., Austin, TX;<br>Eric Van Hensbergen, Austin, TX;                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>** CONTINUING DATA *****</b><br><i>None MC</i>                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None mrc</i>                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 04/02/2004</b>                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Malcolm C. Smith</i> <i>MC</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>5                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>20                     | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>61043                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>TITLE</b><br>Method and system for energy management in a simultaneous multi-threaded (SMT) processing system including per-thread device usage monitoring                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>FILING FEE RECEIVED</b><br>770                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |                                |